#### UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF NORTH CAROLINA GREENVILLE DIVISION

| CAH ACQUISITION COMPANY 16,<br>LLC, d/b/a HASKELL COUNTY    | Case No. 19-01227-5-JNC |
|---|-------------------------|
| COMMUNITY HOSPITAL,   | Chapter 11              |
| CAH ACQUISITION COMPANY 12,<br>LLC, d/b/a FAIRFAX COMMUNITY | Case No. 19-01697-5-JNC |
| HOSPITAL,   | Chapter 11              |
| CAH ACQUISITION COMPANY 7, LLC, d/b/a PRAGUE COMMUNITY      | Case No. 19-01298-5-JNC |
| HOSPITAL,   | Chapter 11              |
| Debtors.  |                         |

#### NOTICE OF PATIENT CARE OMBUDSMAN'S SECOND REPORT

PLEASE TAKE NOTICE that on April 17, 2019, April 26, 2019, and subsequently on July 1, 2019, Suzanne Koenig was appointed as the Patient Care Ombudsman in the above-captioned Chapter 11 cases by the Bankruptcy Administrator, pursuant to an Order of the United States Bankruptcy Court for the Eastern District of North Carolina.

**PLEASE TAKE FURTHER NOTICE** that the Patient Care Ombudsman will be filing her second written report (the "**Report**") with the Court on August 16, 2019 no later than 11:59 pm (Eastern Time).

Per the Appointment Order, if you would like a copy of the Report, it will be posted at each facility, will be available on the court's website or you may contact the following person (who will provide a copy free of charge):

Carla Greenberg, Paralegal GREENBERG TRAURIG, LLP 77 West Wacker Drive, Suite 3100 Chicago, IL 60601 Telephone: 312.456.8400 Facsimile: 312.456.8435

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| Debtors.  |                         |

## **CERTIFICATE OF SERVICE**

I hereby certify that on August 2, 2019, a true and correct copy of the <u>Notice of Patient Care Ombudsman's Second Report</u> were sent via this Courts ECF notification system to all parties who are registered to receive ECF notification in these cases and via United States, postage paid, first class mail to the following:

| Marjorie K. Lynch (via ECF)             | Terri L. Gardner (via ECF)            |
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| L                                       |   |

|  | Taire                                   |
|--|---|
| CAH Acquisition Company #1, LLC        | CAH Acquisition Company #1, LLC         |
| c/o Corporation Service Company,       | c/o Hospital Management Consulting, LLC |
| Registered Agent                       | Attn: Lawrence J. Arthur                |
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| PO Box 740736                          | 3 Traveller Lane                        |
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|  |   |
| Town of Plymouth PO Box 806            | Western Healthcare, LLC                 |
|  | PO Box 203152                           |
| Plymouth, NC 27962                     | Dallas, TX 75320                        |

# /s/ Brian R. Anderson

Brian R. Anderson